## **CITY OF MERCER ISLAND**

## **DEVELOPMENT SERVICES GROUP**

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | www.mercergov.org

Inspection Requests: Online: www.MyBuildingPermits.com VM: 206.275.7730



## AFFIDAVIT FOR EXEMPTION FROM SUBSTANTIAL DEVELOPMENT PERMIT WAC 173-27-040(2)(g)

| Scott Peyree  | am the             | Owner                             |
|---|--------------------|-----------------------------------|
|   | -                  | (Owner or contract purchaser)     |
| of the property located at  | 6059 77th Ave. SE  |                                   |
| I will personally reside in the residence to be constructed on said property.                     |                    |                                   |
| $\mathcal{A} \subset \mathcal{A} \mathcal{A}$   |                    |                                   |
| Signature/  |                    |                                   |
|   |                    | 6059 77th Are SE                  |
|   | Maili              | ng Address Mercer Island WA 98040 |
|   | ς,                 | -06-851-4766                      |
|   | Telep              | phone Number                      |
| STATE OF WASHINGTON )   |                    |                                   |
|   | ) ss               |                                   |
| COUNTY OF KING  | )                  |                                   |
| On this day personally appeared before me Scott Poucee  |                    |                                   |
| to me known to be the individuals in and who executed the within and foregoing instrument, and    |                    |                                   |
| acknowledged that they signed the same as their free and voluntary act and deed, for the uses and |                    |                                   |
| purposes therein mentioned.   | ,                  | 2rd 11.                           |
| GIVEN under my hand and o   | official seal this | 3rd day of July                   |
| 20_17   | 2 // 6             |                                   |
| AND R. BROADING   | LI XK              |                                   |
| NOTARY PUBLIC in and for the State of Washington  |                    |                                   |
| NOTARY O  | Lun Varen          | er Island                         |
| PUBLIC 2  | Residing at Merc   | Er Brance                         |
| 10mmm   |                    |                                   |
| THE OF WASHINGTON   |                    |                                   |
| MARKET HILLIAM STATE  |                    |                                   |